## A. General Information



AOA We invite you to indicate if there are items on the CDS for which you cannot use the requested analytic convention, cannot provide data for the cohort requested, whose methodology is unclear, or about which you have questions or comments in general. This information will not be published but will help the publishers further refine CDS items.
$\square$
A1 Address Information

| Name of College/University: | University of California, Los Angeles |
| :---: | :---: |
| Mailing Address: | 405 Hilgard Avenue |
| City/State/Zip/Country: | Los Angeles, CA 90095 |
| Street Address (if different): |  |
| City/State/Zip/Country: |  |
| Main Phone Number: | (310) 8254321 |
| WWW Home Page Address: | http://www.ucla.edu |
| Admissions Phone Number: | (310) 8253101 |
| Admissions Toll-Free Phone Number: |  |
| Admissions Office Mailing Address: | 1147 Murphy Hall <br> Box 951436 |
| City/State/Zip/Country: | Los Angeles, CA 90095 |
| Admissions Fax Number: |  |
| Admissions E-mail Address: |  |
| If there is a separate URL for your school's online application, please specify: | https://admission.universityofcalifornia.edu/ |
| If you have a mailing address other than the above to which applications should be sent, please provide: |  |

A2 Source of institutional control (Check only one):

| A2 | Public | X |
| :--- | :--- | :---: |
| A2 | Private (nonprofit) |  |
| A2 | Proprietary |  |
|  |  |  |

A3 Classify your undergraduate institution:
A3

| Coeducational college | x |
| :--- | :---: |
| Men's college |  |
| Women's college |  |


| A4 | Academic year calendar: |  |
| :---: | :---: | :---: |
| A4 | Semester |  |
| A4 | Quarter | X |
| A4 | Trimester |  |
| A4 | 4-1-4 |  |
| A4 | Continuous |  |
| A4 | Differs by program (describe): |  |
| A4 | Other (describe): <br> UCLA Law School is on the Semester system |  |

A5 Degrees offered by your institution:

| A5 | Certificate |  |
| :--- | :--- | :---: |
| A5 | Diploma |  |
| A5 | Associate |  |
| A5 | Transfer Associate |  |
| A5 | Terminal Associate |  |
| A5 | Bachelor's | X |
| A5 | Postbachelor's certificate |  |
| A5 | Master's | X |
| A5 | Post-master's certificate |  |
| A5 | Doctoral degree <br> research/scholarship | x |
| A5 | Doctoral degree - <br> professional practice | x |
| A5 | Doctoral degree -- other |  |
|  |  |  |

## B. ENROLLMENT AND PERSISTENCE

Institutional Enrollment - Men and Women Provide numbers of students for each of the following categories as of the institution's official fall reporting

## Persistence

Number of degrees awarded from July 1, 2019 to June 30, 2020

| Certificate/diploma |  |
| :--- | ---: |
| Associate degrees |  |
| Bachelor's degrees | 10,080 |
| Postbachelor's certificates |  |
| Master's degrees | 3,284 |
| Post-Master's certificates |  |
| Doctoral degrees - research/scholarship | 672 |
| Doctoral degrees - professional practice | 573 |
| Doctoral degrees - other |  |

## Graduation Rates

The items in this section correspond to data elements collected by the IPEDS Web-based Data Collection System's Graduation Rate Survey (GRS). For complete instructions and definitions of data elements, see the IPEDS GRS Forms and Instructions for the 2020-21 Survey

## For Bachelor's or Equivalent Institutions

In the following section for bachelor's or equivalent programs, please disaggregate the Fall 2014 and Fall 2019 cohorts (formerly CDS B4-B11) into four groups:

- Students who received a Federal Pell Grant*
- Recipients of a subsidized Stafford Loan who did not receive a Pell Grant
- Students who did not receive either a Pell Grant or a subsidized Stafford Loan
- Total (all students, regardless of Pell Grant or subsidized loan status)
*Students who received both a Federal Pell Grant and a subsidized Stafford Loan should be reported in the "Recipients of a Federal Pell Grant" column. For each graduation rate grid below, the numbers in the first three columns for Questions A-G should sum to the cohort total in the fourth column (formerly CDS B4-B11).


## Fall 2014 Cohort

|  |  | Recipients of a <br> Subsidized <br> Stafford Loan <br> who did not <br> receive a Pell <br> Gederal Pell <br> Grant | Students who <br> did not receive <br> either a Pell <br> Grant or a <br> subsidized |
| :--- | :---: | :---: | :---: | :---: |
| Stafford Loan |  |  |  |$\quad$| Total (sum of 3 <br> columes to the <br> left) |
| :---: |
| A - Initital 2014 cohort of first-time, full-time bachelor's (or <br> equivalent) degree seeking undergraduate-students |
| 1995 |


| H- Six-year graduation rate for 2013 cohort (G divided by C) | $88.3 \%$ | $91.4 \%$ | $93.0 \%$ | $91.2 \%$ |
| :--- | :--- | :--- | :--- | :--- |

## Retention Rates

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in Fall 2019 (or the preceding summer term). The initial cohort may be adjusted for students who departed for the following reasons: death, permanent disability, service in the armed forces, foreign aid service of the federal government or official church missions. No other adjustments to the initial cohort should be made.

For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate students who entered your
institution as freshmen in Fall 2019 (or the preceding summer term), what percentage was enrolled at your institution as
of the date your institution calculates its official enrollment in Fall 2020?

## C. FIRST-TIME, FIRST-YEAR (FRESHMAN) ADMISSION

## Applications

First-time, first-year, (freshmen) students: Provide the number of degree-seeking, first-time, first-year students who applied, were admitted, and enrolled (full- or part-time) in Fall 2020. Include early decision, early action, and students who began studies during summer in this cohort. Applicants should include only those students who fulfilled the
C1 requirements for consideration for admission (i.e., who completed actionable applications) and who have been notified of one of the following actions: admission, nonadmission, placement on waiting list, or application withdrawn (by applicant or institution). Admitted applicants should include wait-listed students who were subsequently offered admission.

| C1 | Total first-time, first-year (freshman) men who applied | 49,603 |
| :---: | :---: | :---: |
| C1 | Total first-time, first-year (freshman) women who applied | 57,753 |
| C1 | Total first-time, first-year (freshman) other/unknown who applied | 1,521 |
|  |  |  |
| C1 | Total first-time, first-year (freshman) men who were admitted | 6,571 |
| C1 | Total first-time, first-year (freshman) women who were admitted | 8,781 |
| C1 | Total first-time, first-year (freshman) other/unknown who were admitted | 250 |
|  |  |  |
| C1 | Total full-time, first-time, first-year (freshman) men who enrolled | 2,518 |
| C1 | Total part-time, first-time, first-year (freshman) men who enrolled | 6 |
|  |  |  |
| C1 | Total full-time, first-time, first-year (freshman) women who enrolled | 3,852 |
| C1 | Total part-time, first-time, first-year (freshman) women who enrolled | 2 |
|  |  |  |
| C1 | Total full-time, first-time, first-year (freshman) other/unknown enrolled | 8 |
| C1 | Total part-time, first-time, first-year (freshman) other/unknown enrolled | 0 |

C2 Freshman wait-listed students (students who met admission requirements but whose final admission was contingent on space availability)

|  | Yes | No |
| :---: | :---: | :---: |
| Do you have a policy of placing students on a waiting list? | X |  |

C2 If yes, please answer the questions below for Fall 2020 admissions:
C2
C2

| Number of qualified applicants offered a place on waiting list | 14470 |  |
| :--- | ---: | ---: |
| Number accepting a place on the waiting list | 9254 |  |
| Number of wait-listed students admitted | 1779 |  |
|  | Yes | No |
| Is your waiting list ranked? |  | X |
| If yes, do you release that information to students? |  |  |
| Do you release that information to school counselors? |  |  |

## Admission Requirements

C3 High school completion requirement

C3

C3
C3

| High school diploma is required and GED is accepted | X |
| :--- | :---: |
| High school diploma is required and GED is not accepted |  |
| High school diploma or equivalent is not required |  |

C4 Does your institution require or recommend a general college-preparatory program for degree-seeking students?
C4

| Require | X |
| :--- | :---: |
| Recommend |  |

$\square$

Distribution of high school units required and/or recommended. Specify the distribution of academic high school course C5 units required and/or recommended of all or most degree-seeking students using Carnegie units (one unit equals one year of study or its equivalent). If you use a different system for calculating units, please convert.

| C5 |  | Units <br> Required | Units <br> Recommended |
| :--- | :--- | :---: | :---: |
| C5 | Total academic units | 15 | 18 |
| C5 | English | 4 | 4 |
| C5 | Mathematics | 3 | 4 |
| C5 | Science | 2 | 3 |
| C5 | Of these, units that must be | 2 | 3 |
| C5 | lab | Foreign language | 2 |
| C5 | Social studies |  | 3 |
| C5 | History | 2 |  |
| C5 | Academic electives | 1 | 2 |
| C5 | Computer Science |  | 1 |
| C5 | Visual/Performing Arts | 1 |  |
| C5 | Other (specify) |  | 1 |
|  |  |  |  |
|  |  |  |  |

## Basis for Selection

Do you have an open admission policy, under which virtually all secondary school graduates or students with GED equivalency diplomas are admitted without regard to academic record, test scores, or other qualifications? If so, check which applies:

|  | C6 | Onich |
| :--- | :--- | :--- |
| C6 | Open admission policy as described above for all students |  |
| C6 | Open admission policy as described above for most students, but-- |  |
| C6 | selective admission for out-of-state students |  |
| C6 | selective admission to some programs |  |
|  | Other (explain): |  |

Relative importance of each of the following academic and nonacademic factors in first-time, first-year, degreeseeking (freshman) admission decisions.

| C7C7 |  | Very Important | Important | Considered | Not Considered |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Academic |  |  |  |  |
| C7 | Rigor of secondary school record | X |  |  |  |
| C7 | Class rank |  |  |  | X |
| C7 | Academic GPA | X |  |  |  |
| C7 | Standardized test scores | X |  |  |  |
| C7 | Application Essay | X |  |  |  |
| C7 | Recommendation(s) |  |  |  | X |
| C7 | Nonacademic |  |  |  |  |
| C7 | Interview |  |  |  | X |
| C7 | Extracurricular activities |  | X |  |  |
| C7 | Talent/ability |  | X |  |  |
| C7 | Character/personal qualities |  | X |  |  |
| C7 | First generation |  |  | X |  |
| C7 | Alumni/ae relation |  |  |  | X |
| C7 | Geographical residence |  |  | X |  |
| C7 | State residency |  |  | X |  |



## SAT and ACT Policies

C8 Entrance exams

|  |  |  |  | Yes | No |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C8A | Does your institution make use of SAT, ACT, or SAT Subject Test scores in admission decisions for first-time, first-year, degree-seeking applicants? |  |  | X |  |  |
| C8A | If yes, place check marks in the appropriate boxes below to reflect your institution's policies for use in admission for Fall 2022. |  |  |  |  |  |
| C8A | ADMISSION |  |  |  |  |  |
| C8A |  | Require | Recommend | Require for Some | Consider if Submitted | Not Used |
| C8A | SAT or ACT |  |  |  |  | x |
| C8A | ACT only |  |  |  |  |  |
| C8A | SAT only |  |  |  |  |  |
| C8A | SAT and SAT Subject Tests or ACT |  |  |  |  |  |
| C8A | SAT Subject Tests only |  |  |  | X |  |

If your institution will make use of the ACT in admission decisions for first-time, first-year, degree-seeking applicants for Fall 2022, please indicate which ONE of the following applies: (regardless of whether the writing score will be used in the admissions process):

C8B
ACT with writing required
C8B ACT with writing recommended
C8B
ACT with or without writing accepted


C8B If your institution will make use of the SAT in admission decisions for first-time, first-year, degree-seeking applicants for Fall 2022 please indicate which ONE of the following applies (regardless of whether the Essay score will be used in the admissions process:
$\begin{array}{ll}\text { C8B } & \text { SAT with Essay component required } \\ \text { C8B } & \text { SAT with Essay component recommended }\end{array}$
C8B SAT with or without Essay component accepted



C8D In addition, does your institution use applicants' test scores for academic advising?

C8D |  | Yes | No |
| :---: | :---: | :---: |
|  | $x$ |  |

| C8E | Latest date by which SAT or ACT scores must be received for fall-term | January 15 |
| :--- | :--- | :--- |
| C8ELatest date by which SAT Subject Test scores must be received for fall-term <br> admission | January 15 |  |
| C8FIf necessary, use this space to clarify your test policies (e.g., if tests are recommended for some students, or if tests are <br> not required of some students): <br> For freshman applicants applying for admission Fall 2012 or later, we no longer require two SAT Subject exams. We still <br> still review these exams if applicants choose to send them to us, and certain SAT Subject exams may be recommended for <br> some majors. |  |  |


| C8G | Please indicate which tests your institution uses for placement (e.g., state tests): |  |
| :--- | :--- | :---: |
| C8G | SAT | X |
| C8G | ACT | X |
| C8G | SAT Subject Tests | X |
| C8G | AP | X |
| C8G | CLEP |  |
| C8G | Institutional Exam |  |
| C8G | State Exam (specify): |  |

## Freshman Profile

Provide information for ALL enrolled, degree-seeking, full-time and part-time, first-time, first-year (freshman) students enrolled in Fall 2020, including students who began studies during summer, international students/nonresident aliens, and students admitted under special arrangements.

Percent and number of first-time, first-year (freshman) students enrolled in Fall $\mathbf{2 0 2 0}$ who submitted national standardized (SAT/ACT) test scores. Include information for ALL enrolled, degree-seeking, first-time, first-year (freshman) students who submitted test scores. Do not include partial test scores (e.g., mathematics scores but not critical reading for a category of students) or combine other standardized test results (such as TOEFL) in this item. Do not convert SAT scores to ACT scores and vice versa. If a student submitted multiple sets of scores for a single test, report this information according to how you use the data. For example:
If you consider the highest scores from either submission, use the highest combination of scores (e.g., verbal from one submission, math from the other).
If you average the scores, use the average to report the scores.

| C9 | Percent submitting SAT scores | 79.7\% | Number submitting SAT scores | 5,091 |
| :---: | :---: | :---: | :---: | :---: |
| C9 | Percent submitting ACT scores | 39.6\% | Number submitting ACT scores | 2,528 |
| C9 |  | 25th Percentile | 75th Percentile |  |
|  | SAT Composite | 1290 | 1510 |  |
| C9 | SAT Evidence-Based Reading and Writing | 650 | 740 |  |
| C9 | SAT Math | 640 | 780 |  |
| C9 | ACT Composite | 29 | 34 |  |
| C9 | ACT Math | 27 | 34 |  |
| C9 | ACT English | 29 | 35 |  |
| C9 | ACT Writing |  |  |  |
| C9 | Percent of first-time, first-year (freshman) students with scores in each range: |  |  |  |
| C9 |  | SAT Composite |  |  |
| C9 | 1400-1600 | 58.2\% |  |  |


| C9 |  |  |
| :--- | :--- | ---: |
| C9 | $1200-1399$ | $29.0 \%$ |
| C9 | $1000-1199$ | $12.2 \%$ |
| C9 | $800-999$ | $0.6 \%$ |
| C9 | $600-799$ | $0.0 \%$ |
|  | $400-599$ | $0.0 \%$ |
|  | Totals should $=100 \%$ | $100.0 \%$ |
|  |  |  |


| C9 |  | SAT Evidence-Based Reading and Writing | SAT Math |
| :---: | :---: | :---: | :---: |
| C9 | 700-800 | 53.5\% | 59.6\% |
| C9 | 600-699 | 34.9\% | 25.3\% |
| C9 | 500-599 | 10.9\% | 13.4\% |
| C9 | 400-499 | 0.7\% | 1.7\% |
| C9 | 300-399 | 0.0\% | 0.0\% |
| C9 | 200-299 | 0.0\% | 0.0\% |
|  | Totals should = 100\% | 100.0\% | 100.0\% |


| C9 |  | ACT Composite | ACT English | ACT Math |
| :---: | :---: | :---: | :---: | :---: |
| C9 | 30-36 | 70.9\% | 73.6\% | 57.2\% |
| C9 | 24-29 | 19.7\% | 16.4\% | 31.3\% |
| C9 | 18-23 | 8.9\% | 8.6\% | 9.7\% |
| C9 | 12-17 | 0.5\% | 1.4\% | 1.8\% |
| C9 | 6-11 | 0.0\% | 0.0\% | 0.0\% |
| C9 | Below 6 | 0.0\% | 0.0\% | 0.0\% |
|  | Totals should = 100\% | 100.0\% | 100.0\% | 100.0\% |

Percent of all degree-seeking, first-time, first-year (freshman) students who had high school class rank within each of the following ranges (report information for those students from whom you collected high school rank information).

C10
C10
C10
C10
C10
C10

| Percent in top tenth of high school graduating class |  |
| :--- | :--- |
| Percent in top quarter of high school graduating class |  |
| Percent in top half of high school graduating class |  |
| Percent in bottom half of high school graduating class |  |
| Percent in bottom quarter of high school graduating class |  |
| Percent of total first-time, first-year (freshmen) students who submitted high school class rank: |  |

Percentage of all enrolled, degree-seeking, first-time, first-year (freshman) students who had high school grade-point C11 averages within each of the following ranges (using 4.0 scale). Report information only for those students from whom you collected high school GPA.

C11

| Percent who had GPA of 4.0 | $47.3 \%$ |
| :--- | ---: |
| Percent who had GPA between 3.75 and 3.99 | $42.2 \%$ |
| Percent who had GPA between 3.50 and 3.74 | $7.2 \%$ |
| Percent who had GPA between 3.25 and 3.49 | $2.1 \%$ |
| Percent who had GPA between 3.00 and 3.24 | $0.8 \%$ |
| Percent who had GPA between 2.50 and 2.99 | $0.3 \%$ |
| Percent who had GPA between 2.0 and 2.49 | $0.1 \%$ |
| Percent who had GPA between 1.0 and 1.99 | $0.0 \%$ |
| Percent who had GPA below 1.0 | $0.0 \%$ |
| Totals should $=100 \%$ | $100.0 \%$ |

C12
C12

| Average high school GPA of all degree-seeking, first-time, first-year (freshman) <br> students who submitted GPA: | 3.90 |
| :--- | :---: |
| Percent of total first-time, first-year (freshman) students who submitted high <br> school GPA: | $98.70 \%$ |

Admission Policies

| C13 | Application Fee |  |  |
| :---: | :--- | :---: | :---: |
| C13 |  | Yes | No |
| C13 | Does your institution have an <br> application fee? | x |  |
| C13 | Amount of application fee: | $\$ 70.00$ |  |
| C13 |  | Yes | No |
| C13 | Can it be waived for applicants with <br> financial need? | x |  |
|  |  |  |  |

C13 If you have an application fee and an on-line application option, please
C13
Same fee:
C13
Free:
C13
Reduced:


C13


C14
Application closing date
C14
C14

C14
C14

|  | Yes | No |
| :--- | :---: | :---: |
| Does your institution have an <br> application closing date? | x |  |
| Application closing date (fall): | November 30 |  |
| Priority date: | None |  |

C15
C15

|  | Yes | No |
| :--- | :---: | :---: |
| Are first-time, first-year students accepted for terms other than the fall? |  | X |

C16 Notification to applicants of admission decision sent (fill in one only)
C16
C16

| On a rolling basis beginning (date): |  |
| :--- | :--- |
| By (date): | March 31 |

C16
Other:

C17 Reply policy for admitted applicants (fill in one only)
C17 Must reply by (date): $\quad$ May 1
C17
C17
C17
C17
Deadline for housing deposit (MM/DD):
C17
C17
Amount of housing deposit:
Refundable if student does not enroll?
C17
Yes, in full
C17
C17
Yes, in part
No

C18
Deferred admission
C18

|  | Yes | No |
| :---: | :---: | :---: |


| C18 | Does your institution allow students to postpone enrollment after admission? |  | X |
| :---: | :---: | :---: | :---: |
| C18 | If yes, maximum period of postponement: |  |  |
| C19 | Early admission of high school students |  |  |
| C19 |  | Yes | No |
| C19 | Does your institution allow high school students to enroll as full-time, firsttime, first-year (freshman) students one year or more before high school graduation? |  | X |

C20 Common Application Question removed from CDS. (Initiated during 2006-2007 cycle)

## Early Decision and Early Action Plans

C21

|  | Yes | No |
| :--- | :---: | :---: |
| Does your institution offer an early decision plan (an admission plan that <br> permits students to apply and be notified of an admission decision well in <br> advance of the regular notification date and that asks students to commit to <br> attending if accepted) for first-time, first-year (freshman) applicants for fall <br> enrollment? |  |  |

C21 If "yes," please complete the following:
C21 First or only early decision plan closing date
C21
First or only early decision plan notification date

C21
C21

| Other early decision plan notification date |  |
| :--- | :--- |

C21 For the Fall 2020 entering class:
C21 Number of early decision applications received by your institution
C21

|  |  |
| :--- | :--- |
| Number of applicants admitted under early decision plan |  |

Please provide significant details about your early decision plan:

C22 Early action
C22

|  | Yes | No |
| :--- | :---: | :---: |
| Do you have a nonbinding early action plan whereby students are notified of <br> an admission decision well in advance of the regular notification date but do <br> not have to commit to attending your college? |  |  |

C22 If "yes," please complete the following:
C22

| Early action closing date |  |
| :--- | :--- |
| Early action notification date |  |

C22 Is your early action plan a "restrictive" plan under which you limit students from applying to other early plans?
C22

| Yes | No |
| :---: | :---: |
|  |  |

## D. TRANSFER ADMISSION

## Fall Applicants

D1 D1

## Application for Admission

Indicate terms for which transfers may enroll:
D3
D3
D3

## Fall 2020

| Fall | X |
| :--- | :---: |
| Winter |  |
| Spring |  |
| Summer |  |

Indicate all items required of transfer students to apply for admission:

If a minimum high school grade point average is required of
transfer applicants, specify (on a 4.0 scale):

If a minimum college grade point average is required of transfer applicants, specify (on a 4.0 scale):

List any other application requirements specific to transfer applicants:

|  | Applicants | Admitted <br> Applicants | Enrolled <br> Applicants |
| :--- | :---: | :---: | :---: |
| Men | 12,965 | 2,759 | 1,593 |
| Women | 12,801 | 3,560 | 2,178 |
| Other/Unknown | 361 | 77 | 17 |
| Total | $\mathbf{2 6 , 1 2 7}$ | $\mathbf{6 , 3 9 6}$ | $\mathbf{3 , 7 8 8}$ |


|  | Yes | No |
| :--- | :---: | :---: |
| Must a transfer applicant have a minimum number of credits <br> completed or else must apply as an entering freshman? | X |  |
| If yes, what is the minimum number of credits and the unit of <br> measure? |  |  |


|  | Required of All | Recommended <br> of All | Recommended <br> of Some | Required of <br> Some | Not Required |
| :--- | :---: | :---: | :---: | :---: | :---: |
| High school transcript |  |  |  | X |  |
| College transcript(s) | X |  |  |  |  |
| Essay or personal statement | X |  |  |  |  |
| Interview |  |  |  |  | X |
| Standardized test scores |  |  |  |  | X |
| Statement of good standing <br> from prior institution(s) |  |  |  |  | X |

$\square$

List application priority, closing, notification, and candidate reply dates for transfer students. If applications are reviewed on a continuous or rolling basis, place a check mark in the "Rolling admission" column.

|  | Priority Date | Closing Date | Notification <br> Date | Reply Date | Rolling <br> Admission |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Fall | None | November 30 | April 30 | June 1 |  |
| Winter |  |  |  |  |  |


| Spring |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Summer |  |  |  |  |  |


|  | Yes | No |
| :--- | :---: | :---: |
| Does an open admission policy, if reported, apply to transfer <br> students? |  | X |

D11 Describe additional requirements for transfer admission, if applicable:
Transfer minimum college GPA is 2.4 for California residents, 2.8 for nonresidents. 60 transferable semester units. 2 English composition courses, 1 Math, and 4 courses chosen from two of the following areas: arts \& humanities Preparation for intended major.

## Transfer Credit Policies

Report the lowest grade earned for any course that may be
transferred for credit:D-

D13

|  | Number | Unit Type |
| :--- | :---: | :---: |
| Maximum number of credits or courses that may be transferred | 105 | Quarter |
| from a two-year institution: | 70 | Semester |

D14

|  | Number | Unit Type |
| :--- | :---: | :---: |
| Maximum number of credits or courses that may be transferred <br> from a four-year institution: | 129 | Quarter |

D15
Minimum number of credits that transfers must complete at your institution to earn an associate degree:

D16

| Minimum number of credits that transfers must complete at <br> your institution to earn a bachelor's degree: | 68 |
| :--- | :---: |
| quarter units |  |

D17 Describe other transfer credit policies:
Requirements vary by program. Progress toward completion of major requirements and completion of UCLA general education requirements considered.

## Military Service Transfer Credit Policies

D18 Does your institution accept the following military/veteran transfer credits:

|  | Yes | No |
| :--- | :---: | :---: |
| American Council on Education (ACE) | X |  |
| College Level Examination Program (CLEP) |  | X |
| DANTES Subject Standardized Tests (DSST) |  | X |

D19

|  | Number | Unit Type |
| :--- | :---: | :---: |
| Maximum number of credits or courses that may be transferred <br> based on military education evaluated by the American Council <br> on Education (ACE): |  |  |

D20

|  | Number | Unit Type |
| :--- | :---: | :---: |
| Maximum number of credits or courses that may be transferred based <br> on Department of Defense supported prior learning assessments <br> (College Level Examination Program (CLEP) or DANTES Subject <br> Standardized Tests (DSST)): |  |  |

D21

|  | Yes | No |
| :--- | :---: | :---: |
| Are the military/veteran credit transfer policies on your website? |  |  |

D21 If yes, please provide the URL where they can be located:
Visit http://www.admission.ucla.edu/veterans.htm for more information

D22 $\qquad$ UCLA may award credit for military training but it does not adhere to the recommendations from ACE.

## E. ACADEMIC OFFERINGS AND POLICIES

| Accelerated program | X |
| :---: | :---: |
| Cooperative education program |  |
| Cross-registration |  |
| Distance learning | X |
| Double major | X |
| Dual enrollment |  |
| English as a Second Language (ESL) |  |
| Exchange student program (domestic) |  |
| External degree program |  |
| Honors Program | X |
| Independent study | X |
| Internships | X |
| Liberal arts/career combination |  |
| Student-designed major | X |
| Study abroad | X |
| Teacher certification program |  |
| Weekend college |  |
| Other (specify): |  |

E2 This question has been removed from the Common Data Set.

Areas in which all or most students are required to complete some course work prior to graduation:

| E3 | Arts/fine arts |  |
| :--- | :--- | :---: |
| E3 | Computer literacy |  |
| E3 | English (including composition) | X |
| E3 | Foreign languages |  |
| E3 | History |  |
| E3 | Humanities | Mathematics |
| E3 | Philosophy |  |
| E3 | Sciences (biological or physical) |  |
| E3 | Social science |  |
| E3 | Other (describe): |  |

## F. STUDENT LIFE

Percentages of first-time, first-year (freshman) degree-seeking students and degree-seeking undergraduates enrolled in Fall 2020 who fit the following categories:

|  | F1 |  | First-time, first-year <br> (freshman) students |
| :--- | :--- | :---: | :---: | Undergraduates

F2 Activities offered Identify those programs available at your institution.

| F2 | Campus Ministries | X |
| :---: | :---: | :---: |
| F2 | Choral groups | X |
| F2 | Concert band | X |
| F2 | Dance | X |
| F2 | Drama/theater | X |
| F2 | International Student Organization | X |
| F2 | Jazz band | X |
| F2 | Literary magazine | X |
| F2 | Marching band | X |
| F2 | Model UN | X |
| F2 | Music ensembles | X |
| F2 | Musical theater | X |
| F2 | Opera | X |
| F2 | Pep band | X |
| F2 | Radio station | X |
| F2 | Student government | X |
| F2 | Student newspaper | X |
| F2 | Student-run film society | X |
| F2 | Symphony orchestra | X |
| F2 | Television station | X |
| F2 | Yearbook | X |

F3 ROTC (program offered in cooperation with Reserve Officers' Training Corps)

| F3 |  | On Campus | At Cooperating <br> Institution | Name of Cooperating Institution |
| :--- | :--- | :---: | :---: | :---: |
| F3 | Army ROTC is offered: | X |  |  |
|  | Naval ROTC is offered: | X |  |  |
| F3 | Air Force ROTC is offered: | X |  |  |
|  |  |  |  |  |

F4 Housing: Check all types of college-owned, -operated, or -affiliated housing available for F4 undergraduates at your institution.

| F4 | Coed dorms | X |
| :--- | :--- | :---: |
| F4 | Men's dorms |  |
| F4 | Women's dorms |  |
| F4 | Apartments for married students | X |
| F4 | Apartments for single students | X |
| F4 | Special housing for disabled <br> students | X |
| F4 | Special housing for international <br> students |  |
| F4 | Fraternity/sorority housing | X |
| F4 | Cooperative housing | X |
| F4 | Theme housing | X |
| F4 | Wellness housing |  |
| F4 | Other housing options (specify): |  |
|  |  |  |

## G. ANNUAL EXPENSES

G0 Please provide the URL of your institution's net price calculator:

Provide 2021-2022 academic year costs of attendance for the following categories that are applicable to your institution.

Check here if your institution's 2021-2022 academic year costs of attendance are not available at this time and provide an approximate date (i.e., month/day) when your institution's final 2021-2022 academic year costs of attendance will be available:

Undergraduate full-time tuition, required fees, room and board List the typical tuition, required fees, and room and board for a full-time undergraduate student for the FULL 2021-2022 academic year ( $\mathbf{3 0}$ semester or 45 quarter hours for institutions that derive annual tuition by multiplying credit hour cost by number of credits). A full academic year refers to the period of time generally extending from September to June; usually equated to two semesters, two trimesters, three quarters, or the period covered by a four-one-four plan. Room and board is defined as double occupancy and 19 meals per week or the maximum meal plan. Required fees include only charges that all full-time students must pay that are not included in tuition (e.g., registration, health, or activity fees.) Do not include optional fees (e.g., parking, laboratory use).

G1

|  | First-Year | Undergraduates |
| :---: | :---: | :---: |
| PRIVATE INSTITUTIONS Tuition: |  |  |
| PUBLIC INSTITUTIONS <br> Tuition: <br> In-district |  |  |
| PUBLIC INSTITUTIONS In-state (out-of-district): | \$11,442 | \$11,442 |
| PUBLIC INSTITUTIONS Out-of-state: | \$41,196 | \$41,196 |
| NONRESIDENT ALIENS Tuition: | \$41,196 | \$41,196 |
|  |  |  |
| REQUIRED FEES: | \$1,826 | \$1,826 |
|  |  |  |
| ROOM AND BOARD: <br> (on-campus) | \$16,667 | \$16,667 |
| ROOM ONLY: <br> (on-campus) |  |  |
| BOARD ONLY: (on-campus meal plan) |  |  |

G1
Comprehensive tuition and room and board fee (if your college cannot provide separate tuition and room and board fees):

G1
Other:

| $\mathbf{G 2}$ |  | Minimum | Maximum |
| :--- | :--- | :--- | :--- |
| G2 | $\begin{array}{l}\text { Number of credits per term a student can take for the stated full } \\ \text { time tuition }\end{array}$ |  |  |

G3 | G3 | $\begin{array}{l}\text { Do tuition and fees vary by year of study (e.g., sophomore, } \\ \text { junior, senior)? }\end{array}$ | Yes |
| :--- | :---: | :---: |

| G4 | Yes <br>  <br>  <br> G4 | $\begin{array}{l}\text { Do tuition and fees vary by undergraduate instructional } \\ \text { program? }\end{array}$ |  |
| :--- | :--- | :---: | :---: |
| G4 |  | $\%$ | No |
|  |  |  |  |
| G4 | $\begin{array}{l}\text { If yes, what percentage of full-time undergraduates pay more } \\ \text { than the tuition and fees reported in G1? }\end{array}$ |  |  |
|  |  |  |  |

G5 Provide the estimated expenses for a typical full-time undergraduate student:

| G5 |  | Residents | Commuters (living at home) | Commuters (not living at home) |
| :---: | :---: | :---: | :---: | :---: |
| G5 | Books and supplies | \$1,405 | \$1,405 | \$1,405 |
| G5 | Room only |  |  |  |
| G5 | Board only |  |  |  |
| G5 | Room and board total (if your college cannot provide separate room and board figures for commuters not living at home): | \$16,667 | \$7,116 | \$15,950 |
| G5 | Transportation | \$607 | \$2,015 | \$1,060 |
| G5 | Other expenses | \$4,176 | \$4,524 | \$4,411 |

G6 Undergraduate per-credit-hour charges (tuition only)

| G6 | PRIVATE INSTITUTIONS: |  |
| :--- | :--- | :--- |
| G6 | PUBLIC INSTITUTIONS <br> In-district: |  |
| G6 | PUBLIC INSTITUTIONS <br> In-state (out-of-district): |  |
| G6 | PUBLIC INSTITUTIONS <br> Out-of-state: |  |
| G6 | NONRESIDENT ALIENS: |  |
|  |  |  |
|  |  |  |

## H. FINANCIAL AID

## Aid Awarded to Enrolled Undergraduates

Enter total dollar amounts awarded to enrolled full-time and less than full-time degree-seeking undergraduates (using the same cohort reported in CDS Question B1, "total degree-seeking" undergraduates) in the following categories. (Note: If the data being reported are final figures for the 2019-2020 academic year (see the next item below), use the 20192020 academic year's CDS Question B1 cohort.) Include aid awarded to international students (i.e., those not qualifying for federal aid). Aid that is non-need-based but that was used to meet need should be reported in the need-based aid columns. (For a suggested order of precedence in assigning categories of aid to cover need, see the entry for "non-needbased scholarship or grant aid" on the last page of the definitions section.)

|  | $2020-2021$ <br> estimated | $2019-2020$ <br> final |
| :--- | :---: | :---: |
| Indicate the academic year for which data are reported for items H1, H2, H2A, <br> and H6 below: |  |  |

H3 Which needs-analysis methodology does your institution use in awarding institutional aid?

| Federal methodology (FM) |  |
| :--- | :--- |
| Institutional methodology (IM) |  |
| Both FM and IM |  |

Scholarships/Grants

| Parent Loans |  |  |
| :--- | :--- | :--- |
| Tuition Waivers |  |  |
| Reporting is optional. Report tuition waivers in this row if you choose to report |  |  |
| them. Do not report tuition waivers elsewhere. |  |  |

Number of Enrolled Students Awarded Aid: List the number of degree-seeking full-time and less-than-full-time undergraduates who applied for and were awarded financial aid from any source. Aid that is non-need-based but that was used to meet need should be counted as need-based aid. Numbers should reflect the cohort awarded the dollars reported in H 1 . Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

|  | First-time <br> Full-time <br> Freshmen | Full-time <br> Undergraduate <br> (Incl. Fresh.) | Less Than <br> Full-time <br> Undergraduate |
| :--- | :---: | :---: | :---: | ned chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

H2A

|  | First-time <br> Full-time <br> Freshmen | Full-time <br> Undergrad <br> (Incl. Fresh.) | Less Than <br> Full-time <br> Undergrad |
| :--- | :--- | :--- | :--- |
| Number of students in line a who had no financial need <br> and who were awarded institutional non-need-based <br> scholarship or grant aid (exclude those who were <br> awarded athletic awards and tuition benefits) |  |  |  |
| o)Average dollar amount of institutional non-need-based <br> scholarship and grant aid awarded to students in line $\mathbf{n}$ |  |  |  |
| Number of students in line a who were awarded an <br> institutional non-need-based athletic scholarship or <br> grant |  |  |  |

H2A q) athletic scholarships and grants awarded to students in line $p$

Incorporated into H 1 above.
Note: These are the graduates and loan types to include and exclude in order to fill out CDS H4 and H5.
Include: * 2020 undergraduate class: all students who
started at your institution as first- time students and
received a bachelor's degree between July 1, 2019 and
June 30, 2020.

* only loans made to students who borrowed while enrolled at your institution.
* co-signed loans.

Exclude: * students who transferred in.

* money borrowed at other institutions.
* parent loans
* students who did not graduate or who graduated with another degree or certificate (but no bachelor's degree)

Provide the number of students in the 2020 undergraduate class who started at your institution as first-time students and received a bachelor's degree between July 1, 2019 and June 30, 2020. Exclude students who transferred into your institution

Number and percent of students in class (defined in H 4 above) borrowing from federal, non-federal, and any loan sources, and the average (or mean) amount borrowed. NOTE: The "Average per-undergraduate-borrower cumulative principal borrowed," is designed to provide better information about student borrowing from federal and nonfederal (institutional, state, commercial) sources. The numbers, percentages, and averages for each row should be based only on the loan source specified for the particular row. For example, the federal loans average (row b) should only be the cumulative average of federal loans and the private loans average (row e) should only be the cumulative average of private loans.

| Source/Type of Loan | Number in the <br> class (defined in H4 <br> above) who <br> borrowed from the <br> types of loans <br> specified in the <br> first column | Percent of the class <br> (defined above) <br> who borrowed <br> from the types of <br> loans specified in <br> the first column <br> (nearest 1\%) | Average per- <br> undergraduate- <br> borrower <br> cumulative |
| :--- | :--- | :--- | :--- |
| principal borrowed <br> from the types of <br> loans specified in <br> the first column <br> (nearest \$1) |  |  |  |
| a) Any loan program: Federal Perkins, Federal Stafford <br> Subsidized and Unsubsidized, institutional, state, <br> private loans that your institution is aware of, etc. <br> Include both Federal Direct Student Loans and Federal <br> Family Education Loans. |  |  |  |
| b) Federal loan programs: Federal Perkins, Federal |  |  |  |
| Stafford Subsidized and Unsubsidized. Include both |  |  |  |
| Federal Direct Student Loans and Federal Family |  |  |  |
| Education Loans. |  |  |  |
| c) Institutional loan programs. |  |  |  |


| d) State loan programs. |  |  |  |
| :--- | :--- | :--- | :--- |
| e) Private student loans made by a bank or lender. |  |  |  |

Aid to Undergraduate Degree-seeking Nonresident Aliens (Note: Report numbers and dollar amounts for the same academic year checked in item H1.)

Indicate your institution's policy regarding institutional scholarship and grant aid for undergraduate degree-seeking nonresident aliens:

| Institutional need-based scholarship or grant aid is available |  |
| :--- | :--- |
| Institutional non-need-based scholarship or grant aid is available |  |
| Institutional scholarship or grant aid is not available |  |

If institutional financial aid is available for undergraduate degree-seeking nonresident aliens, provide the number of undergraduate degree-seeking nonresident aliens who were awarded need-based or non-need-based aid:

| Average dollar amount of institutional financial aid awarded to undergraduate degree-seeking <br> nonresident aliens: |  |
| :--- | :--- |

Total dollar amount of institutional financial aid awarded to undergraduate degree-seeking
nonresident aliens:

| H7 | Check off all financial aid forms nonresident alien first-year financial aid applicants must submit: |  |
| :--- | :--- | :--- |
| H7 | Institution's own financial aid form |  |
| H7 | CSS/Financial Aid PROFILE |  |
| H7 | International Student's Financial Aid Application |  |
| H7 | International Student's Certification of Finances |  |
| H7 | Other (specify): |  |

## Process for First-Year/Freshman Students


Indicate reply dates:

| H11 | Students must reply by (date): |  |
| :--- | :--- | :--- |
| H11 | or within $\quad$ weeks of notification. |  |
|  |  |  |

## Types of Aid Available

Please check off all types of aid available to undergraduates at your institution:
H12 Loans
H12 FEDERAL DIRECT STUDENT LOAN PROGRAM (DIRECT LOAN)

| H12 | Direct Subsidized Stafford Loans |  |
| :--- | :--- | :--- |
| H12 | Direct Unsubsidized Stafford Loans |  |
| H12 | Direct PLUS Loans |  |


| H12 | Federal Perkins Loans |  |
| :--- | :--- | :--- |
| H12 | Federal Nursing Loans |  |
| H12 | State Loans |  |
| H12 | College/university loans from institutional funds |  |
| H12 | Other (specify): |  |
|  |  |  |

H13 Scholarships and Grants
H13 NEED-BASED:

| H13 | Federal Pell |  |
| :--- | :--- | :--- |
| H13 | SEOG |  |
| H13 | State scholarships/grants |  |
| H13 | Private scholarships |  |
| H13 | College/university scholarship or grant aid from institutional funds |  |
| H13 | United Negro College Fund |  |
| H13 | Federal Nursing Scholarship |  |
| H13 | Other (specify): |  |
|  |  |  |

Check off criteria used in awarding institutional aid. Check all that apply.

| H14 |
| :---: |
| H14 |
| H14 |
| H14 |
| H14 |
| H14 |
| H14 |
| H14 |
| H14 |
| H14 |
| H14 |
| H14 |


|  | Non-Need Based | Need-Based |
| :--- | :--- | :--- |
| Academics |  |  |
| Alumni affiliation |  |  |
| Art |  |  |
| Athletics |  |  |
| Job skills |  |  |
| ROTC |  |  |
| Leadership |  |  |
| Minority status |  |  |
| Music/drama |  |  |
| Religious affiliation |  |  |
| State/district residency |  |  |

If your institution has recently implemented any major financial aid policy, program, or initiative to H15 make your institution more affordable to incoming students such as replacing loans with grants, or waiving costs for families below a certain income level please provide details below:

## I. INSTRUCTIONAL FACULTY AND CLASS SIZE

Please report the number of instructional faculty members in each category for Fall 2020. Include faculty who are on your institution's payroll on the census date your institution uses for IPEDS/AAUP.

The following definition of full-time instructional faculty is used by the American Association of University Professors (AAUP) in its annual Faculty Compensation Survey (the part time definitions are not used by AAUP). Instructional Faculty is defined as those members of the instructional-research staff whose major regular assignment is instruction, including those with released time for research. Use the chart below to determine inclusions and exclusions:

|  | Part-time |  |  |
| :--- | :--- | :---: | :---: |
|  | (a) instructional faculty in preclinical and clinical medicine, faculty who are not paid <br> (e.g., those who donate their services or are in the military), or research-only <br> faculty, post-doctoral fellows, or pre-doctoral fellows | Exclude | Include only if <br> they teach one <br> or more non- <br> clinical credit <br> courses |
|  | (b) administrative officers with titles such as dean of students, librarian, registrar, <br> coach, and the like, even though they may devote part of their time to classroom <br> instruction and may have faculty status | Exclude | Include if they <br> teach one or <br> more non- <br> clinical credit <br> courses |
|  | (c) other administrators/staff who teach one or more non-clinical credit courses <br> even though they do not have faculty status | Exclude | Include(d) undergraduate or graduate students who assist in the instruction of courses, <br> but have titles such as teaching assistant, teaching fellow, and the like |
|  | Exclude | Exclude |  |
|  | (e) faculty on sabbatical or leave with pay | Include | Exclude |
|  | (g) replacement faculty for faculty on sabbatical leave or leave with pay | Exclude | Exclude |

Full-time instructional faculty: faculty employed on a full-time basis for instruction (including those with released time for research)
Part-time instructional faculty: Adjuncts and other instructors being paid solely for part-time classroom instruction. Also includes full-time faculty teaching less than two semesters, three quarters, two trimesters, or two four-month sessions. Employees who are not considered full-time instructional faculty but who teach one or more non-clinical credit courses may be counted as part-time faculty.

Minority faculty: includes faculty who designate themselves as Black, non-Hispanic; American Indian or Alaska Native; Asian, Native Hawaiian or other Pacific Islander, or Hispanic.
Doctorate: includes such degrees as Doctor of Philosophy, Doctor of Education, Doctor of Juridical Science, and Doctor of Public Health in any field such as arts, sciences, education, engineering, business, and public administration. Also includes terminal degrees formerly designated as "first professional," including dentistry (DDS or DMD), medicine (MD), optometry (OD), osteopathic medicine (DO), pharmacy (DPharm or BPharm), podiatric medicine (DPM), veterinary medicine (DVM), chiropractic (DC or DCM), or law (JD).

Terminal degree: the highest degree in a field: example, M. Arch (architecture) and MFA (master of fine arts).

| 11 |  |  | Full-Time | Part-Time | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | a) | Total number of instructional faculty | 2198 | 428 | 2626 |
| 11 | b) | Total number who are members of minority groups | 659 | 122 | 781 |
| 11 | c) | Total number who are women | 802 | 165 | 967 |
| 11 | d) | Total number who are men | 1092 | 193 | 1285 |
| 11 | e) | Total number who are nonresident aliens (international) | 529 | 40 | 569 |



## 12 Student to Faculty Ratio

Report the Fall 2020 ratio of full-time equivalent students (full-time plus $1 / 3$ part time) to full-time equivalent instructional faculty (full time plus $1 / 3$ part time). In the ratio calculations, exclude both faculty and students in stand-alone graduate or professional programs such as medicine, law, veterinary, dentistry, social work, business, or public health in which faculty teach virtually only graduate-level students. Do not count undergraduate or graduate student teaching assistants as faculty.

12

| Fall 2020 Student to Faculty ratio | 18 | to 1 |
| :--- | :--- | :--- |



## I3 Undergraduate Class Size

In the table below, please use the following definitions to report information about the size of classes and class sections offered in the Fall 2020 term.

Class Sections: A class section is an organized course offered for credit, identified by discipline and number, meeting at a stated time or times in a classroom or similar setting, and not a subsection such as a laboratory or discussion session. Undergraduate class sections are defined as any sections in which at least one degree-seeking undergraduate student is enrolled for credit. Exclude distance learning classes and noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Exclude students in independent study, co-operative programs, internships, foreign language taped tutor sessions, practicums, and all students in one-on-one classes. Each class section should be counted only once and should not be duplicated because of course catalog cross-listings.

Class Subsections: A class subsection includes any subsection of a course, such as laboratory, recitation, and discussion subsections that are supplementary in nature and are scheduled to meet separately from the lecture portion of the course. Undergraduate subsections are defined as any subsections of courses in which degree-seeking undergraduate students enrolled for credit. As above, exclude noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Each class subsection should be counted only once and should not be duplicated because of cross-listings.

Using the above definitions, please report for each of the following class-size intervals the number of class sections and class subsections offered in Fall 2020. For example, a lecture class with 800 students who met at another time in 40 separate labs with 20 students should be counted once in the " $100+$ " column in the class section column and 40 times under the "20-29" column of the class subsections table.

| 13 | Undergraduate Class Size (provide numbers) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | CLASS | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
| 13 | SECTIONS | 641 | 583 | 420 | 207 | 117 | 259 | 323 | 2550 |
| 13 | CLASS SUB- | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
| 13 | SECTIONS | 350 | 928 | 1602 | 435 | 144 | 45 | 3 | 3507 |

## J. DEGREES CONFERRED

For each of the following discipline areas, provide the percentage of diplomas/certificates, associate, and bachelor's degrees awarded. To determine the percentage, use majors, not headcount (e.g., students with one degree but a double major will be represented twice). Calculate the percentage from your institution's IPEDS Completions by using the sum of 1st and 2nd majors for each CIP code as the numerator and the sum of the Grand Total by 1st Majors and the Grand Total by 2 nd major as the denominator. If you prefer, you can compute the percentages using 1st majors only.

| Category | Diploma/Certificates | Associate | Bachelor's | CIP 2010 Categories to Include |
| :---: | :---: | :---: | :---: | :---: |
| Agriculture |  |  |  | 1 |
| Natural resources and conservation |  |  | 0.8\% | 3 |
| Architecture |  |  | 0.2\% | 4 |
| Area, ethnic, and gender studies |  |  | 4.4\% | 5 |
| Communication/journalism |  |  | 2.6\% | 9 |
| Communication technologies |  |  |  | 10 |
| Computer and information sciences |  |  | 2.8\% | 11 |
| Personal and culinary services |  |  |  | 12 |
| Education |  |  | 0.1\% | 13 |
| Engineering |  |  | 6.7\% | 14 |
| Engineering technologies |  |  |  | 15 |
| Foreign languages, literatures, and linguistics |  |  | 2.3\% | 16 |
| Family and consumer sciences |  |  |  | 19 |
| Law/legal studies |  |  |  | 22 |
| English |  |  | 3.7\% | 23 |
| Liberal arts/general studies |  |  |  | 24 |
| Library science |  |  |  | 25 |
| Biological/life sciences |  |  | 16.4\% | 26 |
| Mathematics and statistics |  |  | 7.1\% | 27 |
| Military science and military technologies |  |  |  | 28 \& 29 |
| Interdisciplinary studies |  |  | 4.2\% | 30 |
| Parks and recreation |  |  |  | 31 |
| Philosophy and religious studies |  |  | 1.4\% | 38 |
| Theology and religious vocations |  |  |  | 39 |
| Physical sciences |  |  | 1.9\% | 40 |
| Science technologies |  |  |  | 41 |
| Psychology |  |  | 10.4\% | 42 |
| Homeland Security, law enforcement, firefighting, and protective services |  |  |  | 43 |
| Public administration and social services |  |  |  | 44 |
| Social sciences |  |  | 27.3\% | 45 |
| Construction trades |  |  |  | 46 |
| Mechanic and repair technologies |  |  |  | 47 |
| Precision production |  |  |  | 48 |
| Transportation and materials moving |  |  |  | 49 |
| Visual and performing arts |  |  | 3.9\% | 50 |
| Health professions and related programs |  |  | 0.4\% | 51 |
| Business/marketing |  |  | 0.1\% | 52 |
| History |  |  | 3.2\% | 54 |
| Other |  |  |  |  |
| TOTAL (should = 100\%) | 0.00\% | 0.00\% | 100.0\% |  |

